

The Autobiography Fahrassa Of A Moroccan Sufi Ahmad Ibn Ajiba 1747 1809

Love in Sufi Literature Friends of God Muhammad in History, Thought, and Culture Dabrowski's Theory of Positive Disintegration Die Seele im Islam: Zwischen Theologie und Philosophie Morocco in the Reign of Mawlay Sulayman The Quarterly Index Islamicus Fragments of Infinity In the Shadow of the Sultan Parabola Tribe and State L'autobiographie (Fahrassa) du Soufi Marocain Aḥmad Ibn 'Ağība (1747-1809) Library Journal Dervişin hayatı sûfînin kelâmı İstoriografiîa i istochnikovedenie istorii stran Azii i Afriki Iqbal Review Horizons maghrébins Proceedings of the Arabic and Islamic Sections of the 35th International Congress of Asian and North African Studies (ICANAS), Budapest, 1-7 July 1997 Miracle et karama Omneya Ayad John Renard Coeli Fitzpatrick Ph.D. Sal Mendaglio Magdy Elleisy Mohamed El Mansour Huston Smith Rahma Bourqia E. George H. Joffé Aḥmad ibn Muḥammad Ibn 'Ajībah Mustafa Kara Ibrāhīm Bū Ṭālib Kinga Dévényi Denise Aigle

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Miracle et karama *Omneya Ayad John Renard Coeli Fitzpatrick Ph.D. Sal Mendaglio Magdy Elleisy Mohamed El Mansour Huston Smith Rahma Bourqia E. George H. Joffé Aḥmad ibn Muḥammad Ibn ‘Aḡibah Mustafa Kara Ibrāhīm Bū Ṭālib Kinga Dévényi Denise Aigle*

focused on aḥmad ibn aḡiba an eighteenth century moroccan sufi scholar renowned for his contribution to sufi qur ānic exegesis this book engages critically with his theory of divine love to elucidate his impact on the wider field of qur ānic scholarship the principal source of analysis is ibn aḡiba s oceanic exegesis of the qur ān which connected theoretical works on the concept of divine love to their practical application a breakthrough in sufi literature close analysis of this text is supplemented by a comparative approach focusing on several other eminent sufi commentaries including those of abū al qāsim al qushayrī and rūzbihān baqlī shīrāzī this comparative approach situates ibn aḡiba s thought in theological and historical perspective engaging with his mystical approach which integrates his theory of divine love with other sufi doctrines in an accessible manner this approach it is argued left an indelible impact on future generations of qur ānic exegetes within north africa and across the islamic world the book will prove an important resource for academic researchers who wish to explore the vast intellectual heritage that ibn aḡiba left as well as to those interested in sufi literature and islamic theology in general

i know of no other work in western scholarship and pedagogy of islamic studies with the scope and depth of friends of god renard does not only provide well organized richly detailed absorbing and delightful coverage of the best known literature on muslim saints and sainthood but he also brings the reader into modern and contemporary contexts where the subject continues to be of considerable personal and communal spiritual importance this book is new and urgently needed in today s world whether in the university or across the global landscape of adult reflection on islam and

muslims frederick mathewson denny author of an introduction to islam and professor emeritus of religious studies at the university of colorado at boulder

this in depth examination of the life history and influence of muhammad as discussed by leading scholars provides a wide ranging look at the prophet s legacy unlike any other in the field of islamic and culture studies within the islamic world the prophet muhammad s influence is profound but even outside of the religion of islam this visionary had a wide ranging impact on history society literature art philosophy and theology within this work s more than 200 a z entries internationally recognized scholars summarize views of muhammad from the earliest editors of the qu ran to contemporary muslim theologians this detailed resource explores the traditions ceremonies and beliefs of islam as they have spread worldwide and examines muhammad s role in other religious traditions as well as the secular world muhammad in history thought and culture an encyclopedia of the prophet of god distills 14 centuries of thinking about muhammad fully capturing his enduring legacy this encyclopedia will benefit any reader seeking a greater understanding of the founder of islam the fastest growing religion in the world no other publication discusses muhammad at such a high level of detail while remaining easily accessible to non specialist western audiences

this book summarizes the research and application of the theory of positive disintegration one of the most influential theories in gifted education and compares it to other theories of personality and psychological development

abdallah ibn mas ud ein gef hrte des propheten mu ammad s a s berichtete w hrend ich mit dem propheten in einem palmenhain war und er sich auf einen blattlosen palmenzweig st tzte kamen einige juden vorbei die einen von ihnen sagten zu den anderen befragt mu ammad ber die seele ein anderer von ihnen sagte was hegt bei euch zweifel ber ihn die anderen sagten niemals werdet ihr von ihm das h ren was euch stutzig macht einige sagten befraget ihn doch da

stellten sie ihm die frage ber die seele und der prophet schwieg f r eine weile und gab ihnen keinerlei antwort ich wusste dass er gerade dabei war eine offenbarung zu empfangen da trat ich anstandshalber einen schritt von ihm zur ck als die offenbarung soweit war rezitierte er und sie befragen dich ber die seele sprich die seele ist eine angelegenheit meines herrn und euch ist vom wissen nur wenig gegeben doch woraus ist die seele woher kommt sie stirbt sie wo befindet sich die seele w hrend des schlafens und nach dem tod wie wird die seele des propheten isa a s jesus im islam beschrieben und welche beziehung gibt es zwischen der seele und dem k rper dieses buch sucht nach antworten f r fragen wir diese und bringt dem leser das thema seele auf einfache und anschauliche weise n her unabh ngig von den einzelnen qur ankommentaren die der autor in seinem buch miteingeschlossen hat liefert dieses werk dabei auch einen ansporn sich mit der seele individuell auseinanderzusetzen

in contrast however to the political scientist s top down approach each essay isolates point of critical intersection between culture writ large and manifestations of political authority power as performed and symbolized during morocco s long dynastic history has also excited the anthropologists notably clifford c geertz in geertz s scheme of things the country s political life has been dominated by a combustible or extravagant charismatic authority articulated by the ideology of baraka and embodied by the figure of the saint or holy man this type of authority so the argument goes renders the morocco state intrinsically different from the weberian model of the traditional but rational state not so reply the volume s contributors

bedouines morocco history congresses

la reconnaissance du miracle suscita des discussions théologiques dans le christianisme comme dans l islam mais alors qu une pratique du miracle sur les tombes des saints chrétiens est attestée par les collections de miracula la littérature

hagiographique musulmane reste généralement sobre en la matière même lorsqu'il s'agit de saints réputés pour leurs charismes les articles de ce volume tentent de déterminer les raisons de ces réticences et leurs rapports avec les circonstances historiques bien que de nombreux miracles soient rapportés dans les traditions le prophète de l'islam ne se signale pas par des miracles spectaculaires contrairement à Jésus considéré comme le thaumaturge par excellence en revanche Muhammad recevant la révélation coranique à travers l'archange Gabriel a été sujet à de multiples visions ce contraste entre les modèles posés par les fondateurs respectifs de l'islam et du christianisme pourrait expliquer que les miracles dans l'hagiographie musulmane soient plutôt constitués d'apparitions de rêves ou de pouvoir d'ordre initiatique alors que les miracles à dominante thaumaturgique abondent dans les vies des saints chrétiens l'étude des miracles conduit enfin à des comparaisons intéressantes entre christianisme et islam la proportion entre miracles in vita et post mortem tombeaux reliques images semble constituer une différence majeure entre les deux religions tandis que le recensement et la comparaison des topoi mènent à des rapprochements féconds étant entendu que ces topoi peuvent être réinterprétés à chaque époque

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